**COLLEGE COUNCIL MEETING AGENDA**

**Date**: November 4, 2022 | **Time**: 12:00-1:30PM | **Location**: ZOOM | **Recorder**: Kelly Wilshire

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|  **­ TOPIC** | **Facilitator** | **Allotted Time** | **Key Points Provide 50 words or less on expected outcome** | **Category** |
| **Land & Labor Acknowledgement** | Various | 5 min | College Council opens with a time of acknowledgement and honor. | [ ]  Discussion[ ]  Decision[x]  Advocacy[x]  Information |
| **Meeting Minutes** | Kelly Wilshire | 2 min. | Minutes from the October 21st, meeting have been posted for review; please contact Kelly Wilshire with comments or corrections. | [ ]  Discussion[ ]  Decision[ ]  Advocacy[x]  Information |
| **Strategic Enrollment Management (SEM) Plan** | Tara Sprehe | 30 min. | * Work to date
* SEM Documents
* Review SEM Plan
 | [ ]  Discussion[ ]  Decision[ ]  Advocacy[x]  Information |
| **Board Policy Revisions** | Denice Bailey | 20 min. | 1st read on Policies in Section J of the Policy Manual* JB – Equal Education Opportunity
* JEC – Admissions
* JFC – Student Conduct
* BF – Policy Development & Review

2nd read on Policies in Section I of the Policy Manual* IF – Career & Technical Education
* IFDB – Transfer Education
* INC – Presentations on Campus
* ING – Animals in College Facilities or on Campuses
 | [x]  Discussion[ ]  Decision[ ]  Advocacy[ ]  Information |
| **Association Reports*** **Associated Student Government**
* **Classified**
* **Associate Faculty**
* **Full-time Faculty**
* **Administrative/Confidential**
 |  | 5 min |  | [ ]  Discussion[ ]  Decision[ ]  Advocacy[x]  Information |
| **Announcements**  |  | 5 min |  | [ ]  Discussion[ ]  Decision[ ]  Advocacy[x]  Information |



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|  **Upcoming Meeting Dates** | **Start Time** | **End time** |  **Location**  |
| **December 2, 2022****January 20, 2023****February 3, 2023****February 17, 2023****March 3, 2023****March 17, 2023****April 7, 2023****April 21, 2023****May 5, 2023****May 19, 2023****June 2, 2023** | 12:00pm | 1:30pm | Zoom |
| **Members** | Deans, Association Representatives, and two representatives from each division. Employees, students, and public encouraged to attend. |